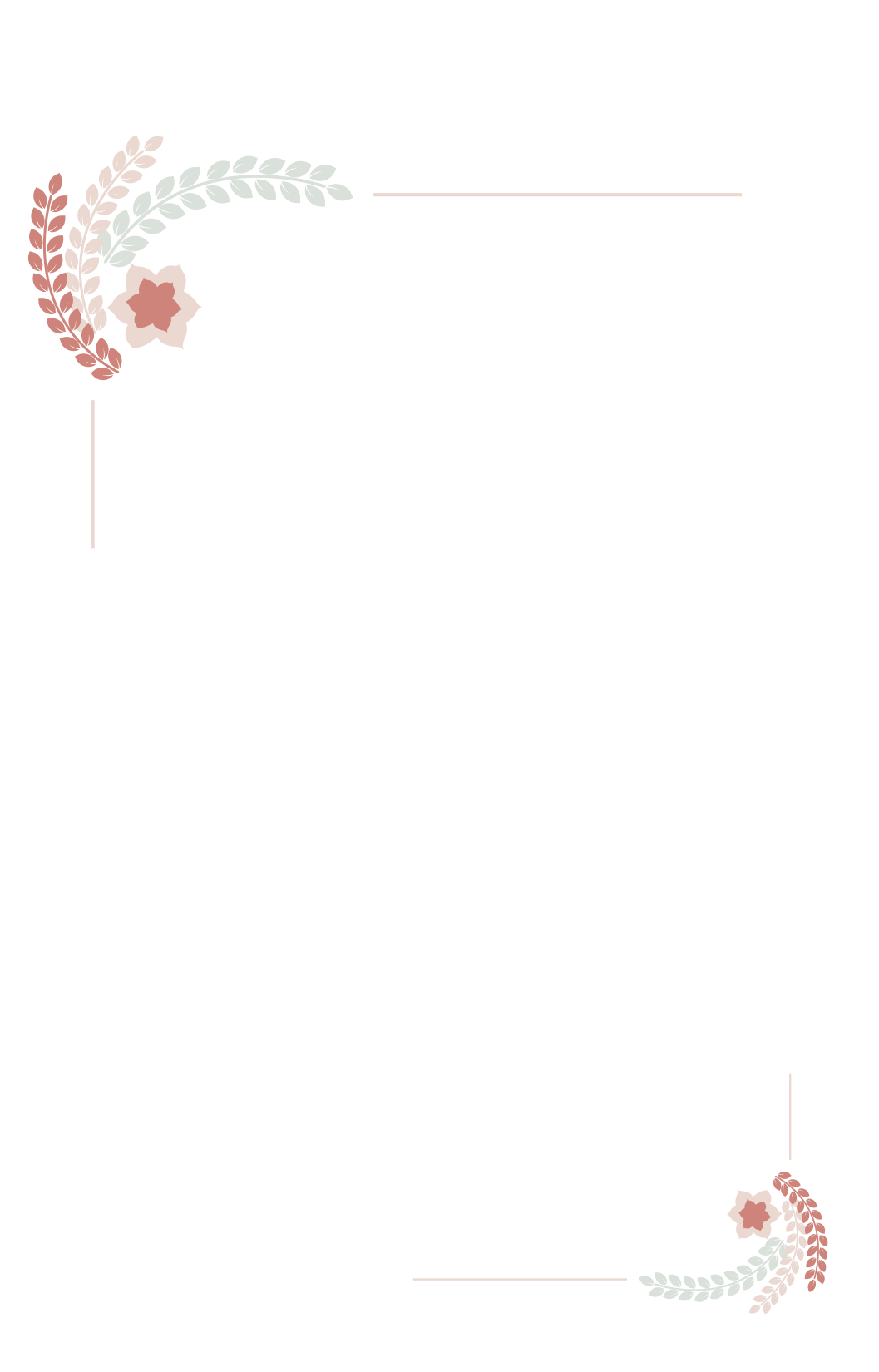
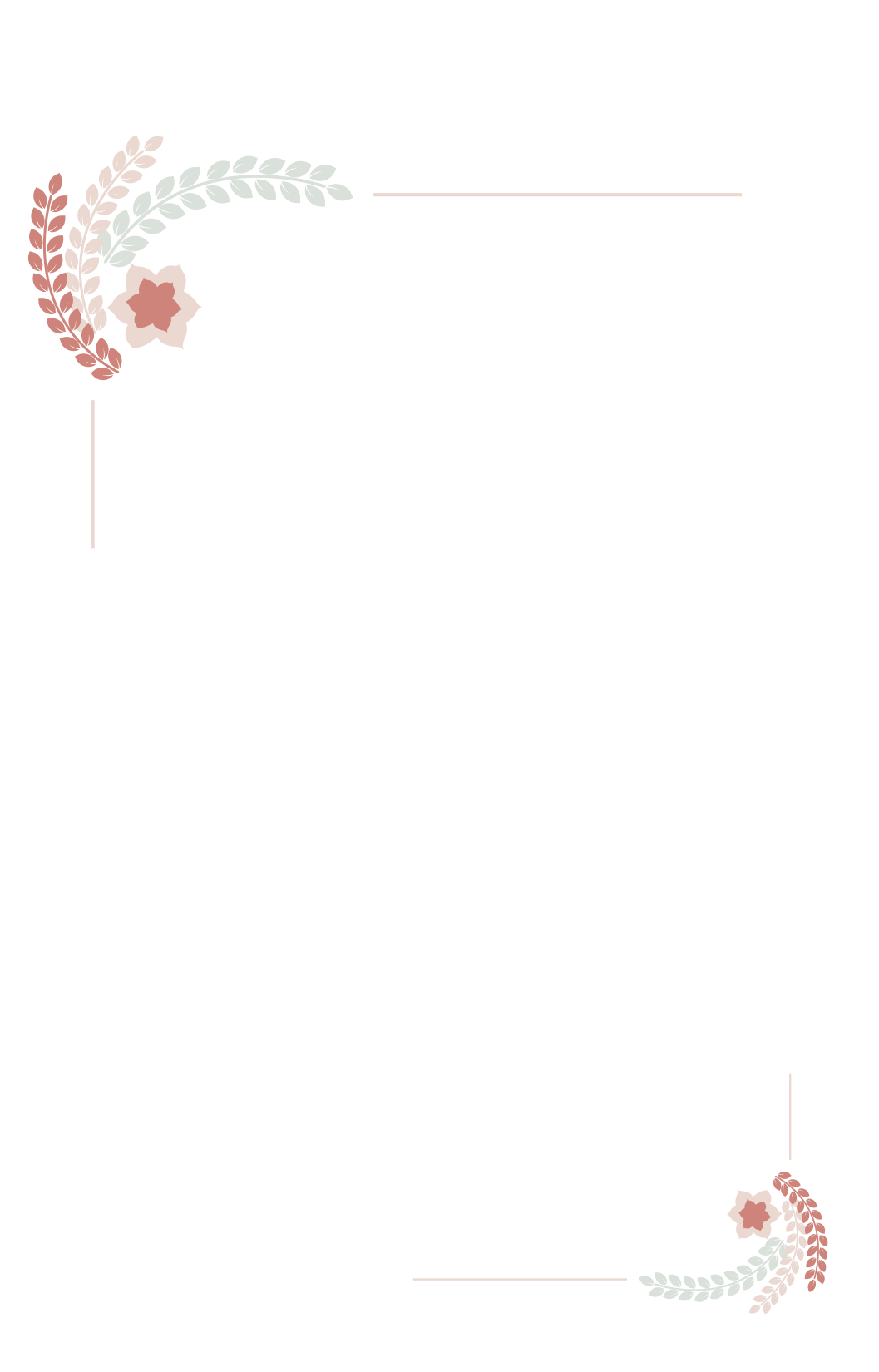
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|  |
| Save the date |
| 21 June 20XX |
| To share in the joy of  Bride and groom  As they are married |
| Couple holding hands |

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|  |
| Save the date |
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Town/City, County

###### **Formal invitation to follow**

Town/City, County

###### **Formal invitation to follow**

(Cut along dotted line (5x7 inches))